



County of Butte

APPLICATION FOR APPOINTMENT TO BOARDS, COMMITTEES, OR COMMISSIONS

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Committee or Commission for which you request consideration.

***Please note that this application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).**

Board, Committee or Commission you wish to be appointed to: Wyandotte Creek GSA

Seat Name (if applicable): Agriculture stakeholder

Supervisorial District you live in: District 1

NAME: Daley Garrett Kyle
(Last) (First) (Middle/Initial)

ADDRESS: [Redacted] [Redacted] [Redacted] [Redacted]
(Street) (City) (State) (Zip Code)

MAILING ADDRESS (if different from Home address): _____

HOME PHONE: _____ WORK PHONE: [Redacted] OTHER: _____

EMAIL ADDRESS: [Redacted]

OCCUPATION: Rancher

EDUCATION:

Check appropriate box: High School Diploma GED/ CA High School Proficiency Certificate College

Name of College/University	Course of Study/Major	Degree Awarded
Chico State	Animal Science	BS

Please provide any additional college/university/schools/training completed on a separate page.

EXPERIENCE: Other County Boards, Committees or Commissions on which you have served:

EXPERIENCE continued:

Additional applicable community experience and affiliations:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have served 1 term as the Agricultural stakeholder board member for the Wyandotte Creek GSA and would like to continue representing the interests of the Agricultural community. During this term we worked through and approved the step by step development of our GSP, provided by staff and the management team, that was submitted and approved by DWR. I also participated in the interview and selection committee for the consultant firm to develop our fee study that was recently passed. I believe the experience I have gained while in this position, along with my perspective as a rancher who has both irrigated and non-irrigated ground within the basin, ideally suits me to work with the management team and other board members during this next phase that the GSA is entering.

REFERENCES:

Please provide three (3) references with telephone numbers

- 1. Bill Connelly ████████████████████
- 2. Sean Earley ████████████████████
- 3. Steve Lambert ████████████████████

**Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.*

**Members may be required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.*

**You may submit a résumé, letter of interest, and/or additional materials with this application.*

**If you have any questions concerning the application process, a letter of interest or a specific appointment, you may contact the Clerk of the Board at 530-552-3300.*

Submit the completed application to the Clerk of the Board of Supervisors, 25 County Center Drive, Suite 200, Oroville CA 95965, or via e-mail at clerkoftheboard@buttecounty.net.